



NESTOR



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COMMUNICATIONS

From the Assistant Editors

With this issue, Eric H. Cline steps down as the Senior Editor of NESTOR. We thank him for his four-year tenure in this capacity, and we wish him well at his new position in the Classics Department at George Washington University in Washington, D.C. As of the September issue, Carol Hershenov assumes the position vacated by Eric. She will also be assuming responsibility for maintaining the International Directory of Aegean Prehistorians, so all questions concerning both NESTOR and IDAP should be directed to her from now on.

From the Editors

We end our spring publication period following this issue and close up shop for the next three months. The next issue to appear will be in September 2000. We also bid farewell to Jeff Kramer, who has served long beyond the required call of duty, for which we are all most grateful.

Electronic News and Notices

The following sites on the World Wide Web will be of immediate interest (note that the addresses must be entered exactly as they appear here):

<http://ucaswww.mcm.uc.edu/classics/nestor/nestor.html> – the correct URL for the NESTOR online searchable database, which now contains the bibliographies up through and including 1999 (the address published in the March 2000 issue was slightly incorrect; our apologies!)

<http://www.ajaonline.org> – the new website for the *American Journal of Archaeology*, which contains links to author guidelines and abbreviations

<http://www.duke.edu/web/ajareviews/> – home page for the Book Reviews of the *American Journal of Archaeology*

Past Lectures and Conferences

The Department of Archaeology at Göteborg University held an international seminar entitled **Symbolic Transmission and Social Transformation: Travels, Trade and Information Exchange in Bronze Age Europe** on March 9-10, 2000. Presentations of interest to *Nestor* readers included:
Mary Helms, "Tangible Durability. Aristocracy the Wider World"
Andrew Sherratt, "Mobility of Symbols. Symbols of Mobility"
R. Hägg, "Minoan and Mycenaean Religion – A Case of Selective Transmission"
F. Josephsson, "King, State, Law And Religion in the Hittite Realm"

On April 12-15, 2000, the University of Liège and Göteborg University organized the Eighth International Aegean Conference entitled **Potnia: Deities and Religion in the Aegean Bronze Age** which was held in Göteborg. Papers of interest to NESTOR readers included:

- C. Thomas, "Desparately Seeking Potnia"
- K. Kopaka, "A Day in a Potnia's Life: Aspects of 'Potnia' and Reflected 'Mistress' Activities in the Aegean Bronze Age"
- K. Nowicki, "Minoan Peak Sanctuaries: The Origins and Decline"
- L. Tyree, "Diachronic Changes in Minoan Cave Cult"
- A. Peatfield, "Divinity and Performance in Minoan Peak Sanctuary Cult"
- S. Chryssoulaki, "Traostalos Peak Sanctuary: Spatial Organisation"
- M. Rocchi, "Il monte Kynortion e il santuario di Apollon Maleatas"
- V. Stürmer, "Naturkulträume auf Kreta und Thera: Ausstattung, Definition, und Funktion"
- L. Goodison, "From Tholos Tombs to Throne Room: Perceptions of the Sun in Minoan Ritual"
- D. Lefèvre-Novaro, "Un nouvel examen des modèles réduits trouvés dans la grande tombe de Kamilari"
- M. Hielte-Stavropoulou, "The Horse-Shoe-Shaped and Other Structures and Installations for Performing Rituals in Funeral Contexts in Middle Helladic and Early Mycenaean Times"
- J. Maran, "The Megaron within the Megaron. On the Date and Function of the 'Temple' on the Upper Acropolis of Tiryns"
- E. Kyriakidis, "The Economics of Potnia: Storage in 'Temples' of Prehistoric Greece"
- G. Albers, "Rethinking Mycenaean Sanctuaries"
- P. Betancourt, "The Household Shrine in the House of the Rhyta at Pseira"
- A. Kanta and A. Tzigounaki, "The Character of the Minoan Goddess: New Evidence from the Area of Amari"
- P. Militello, "Iconografia e Culti a Festòs e H. Triada in età minoica"
- N. Cucuzza, "Religion and Architecture: Early LM IIIA2 Buildings in the Southern Area of Hagia Triada"
- K. Demakopoulou and N. Divari-Valakou, "Evidence for Cult Practices at Midea: Figures, Figurines and Ritual Objects"
- R. Felsch, "Einige ländliche Kultbräuche im Heiligtum bei Kalapodi während SH IIIC-FPG MPG"
- B. Eder, "Continuity of Bronze Age Cult at Olympia? Pottery from the Dark Age Sanctuary"
- E. Konsolaki-Yannopoulou, "New Evidence for the Practice of Libations in the Aegean Bronze Age"
- R. Arnott, "Minoan Healing Cult: Some Old Ideas and New Thoughts"
- V. La Rosa, "Minoan Baetyls: Between Funerary Rituals and Epiphanies"
- J. Soles, "Reverence for the Dead Ancestors: Four Cases from the Minoan, Mycenaean and Greek Dark Ages"
- R. Koehl, "The Sacred Marriage in Minoan Religion and Ritual"
- C. Morris, "The Language of Gesture in Minoan Ritual"
- G. Gesell, "The Function of the Plaques in the Shrines of the Goddess with Up-Raised Hands"
- B. Jones, "The Minoan 'Snake Goddess': New Interpretations of Her Costume and Identity"
- E. Papatsaroucha, "The Fragmented Sanctuary: An Aspect of the Talismanic Iconography"
- E. French, "The Mycenae Figures"
- S. Müller Celka, "Réflexions sur les personnages féminins des perles mycéniennes en verre bleu"
- S. Hiller, "Potnia/Potnios Aigon: On the Religious Aspects of Goats in the Aegean Late Bronze Age"
- B. Hallager, "The Ram in Cultic Contexts"
- V. Karageorghis, "The Great Goddess of Cyprus between the Aegeans and the 'Eteocypriots'"
- A. Yasur-Landau, "The Mother of All Philistines: Aegean Enthroned Deities of the 12th – 11th Centuries in Philistia"
- A. Lucia d'Agata, "Religion and Ethnicity in Crete at the End of the Late Bronze Age"
- H. Whittaker von Hofsten, "Reflections on the Socio-Political Function of Mycenaean Religion"
- J. Driessen, "Crisis Cults on Minoan Crete"
- A. Barclay, "The Potnia Theron: Adaption of a Near Eastern Image"
- R. Laffineur, "Seeing is Believing: Reflections on Divine Imagery in the Aegean Bronze Age"
- E. Rystedt, "A New (Old) Mycenaean Adoration Scene"
- C. Boëlle, "Po-ti-ni-ja: Unité ou pluralité?"
- C. Trümpy, "'Potnia' dans les tablettes mycéniennes: quelques problèmes d'interprétation"
- S. Morris, "Potnia Aswiya: Anatolian Contributions to Greek Religion"

- J. Killen, "Religion at Pylos: The Evidence of the Fn Tablets"
 L. Bendall, "The Economics of Potnia in the Linear B Documents: Palatial Support for a Mycenaean Deity"
 J. Gulizio, K. Pluta, and T. Palaima, "Religion in the Room of the Chariot Tablets"
 L. Godart, "La Terre Mère et le monde égéen"
 A. Sacconi, "Les repas sacrés dans les textes mycéniens"
 M.L. Nosch and M. Perna, "Cloth in the Cult"
 P. Haider, "Minoan Deities in an Egyptian Medical Text"

Announcements

Applications for 2001 INSTAP grants are now available. To receive application forms, please contact Karen B. Vellucci, Director of Grant Programs, Institute for Aegean Prehistory, 3550 Market Street, Suite 100, Philadelphia, PA 19104, USA.

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DISSERTATIONS IN PROGRESS AND COMPLETED

R. Christidou. "Outils en os néolithiques du Nord de la Grèce: Étude technologique." Université de Paris.
Advisor: Danielle Stordeur.

P. Darcque. "L'habitat mycénien." Université de Paris. Advisor: René Treuil.

L. Lespez. "L'évolution des modèles et des paysages de la plaine de Drama et de ses bordures au cours de l'Holocène (Macédoine orientale Grèce)." Université de Paris. Advisor: René Neboit.

C. Oberweiler. "La métallurgie égéenne à l'Age du Bronze." Université de Paris. Advisor: René Treuil.

F. Rougemont, "Les agents du contrôle économique dans le monde mycénien." Université de Paris.
Advisor: René Treuil.

Z. Tsirtsoni, "Les poteries du début du Néolithique Récent en Macédoine: Les hommes et leurs vases." Université de Paris. Advisor: René Treuil.

ERRATUM

The reviewer of entry §000234, which appeared in the March 2000 issue of *Nestor*, should read Donald Haggis rather than Lisa French. The editors of *Nestor* apologize for any misunderstanding or inconvenience this error may have caused.